



Prerna Sewa Mandal's

PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

(Affiliated to Central board of Secondary Education, New Delhi)

(Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

TRANSFER CERTIFICATE

| | | | | | | | |
|---|-------------------------------------|----------------|----------|-------------|---------------------|--------------|----------------|
| Sr.No: | 1010/2023-2024 | Admn.No: | 3746 | Student.Id: | 2013270905015060058 | Aadhar Card: | 2703 2217 8620 |
| 01. Name of the Student: | MAST. SOHAM VIJAY KARANDE | | | | | | |
| 02. Mother's Name: | MRS. VISHAKHA VIJAY KARANDE | | | | | | |
| 03. Father's/Guardians Name: | MR. VIJAY KARANDE | | | | | | |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register. (in figure) 09.09.2008 (in words) | NINETH SEPTEMBER TWO THOUSAND EIGHT | | | | | | |
| 05. Place of Birth: | NOT RECORDED | | | | | | |
| 06. Religion: | HINDU | | | | | | |
| 07. Proof for Date of Birth submitted at the time of admission: | Yes | | | | | | ✓ |
| 08. Nationality | INDIAN | Mother Tongue | MARATHI | | | | |
| 09. Caste | SONAR | category | OBC | | | | |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: | Yes | | | | | | |
| 11. Date of the first admission in the school with class: | 12.05.2022 | | | | | STD. IX | |
| 12. Last School Attended: | MOUNT LITERA ZEE SCHOOL | | | | | | |
| 13. Class in which the pupil last studied (In figure) | X | (In words) | TENTH | | | | |
| 14. School/Board Annual Examination Last taken with result: | SCHOOL/BOARD | | | | | | |
| 15. Whether failed, If so Once/twice in the same class: | --- | | | | | | |
| 16. Subjects Studied: | ENGLISH | SANSKRIT | MATHS | | | | |
| | SCIENCE | SOCIAL SCIENCE | | | | | |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) | STD. XI | in words | ELEVENTH | | | | |
| 18. Total No.of working days in the academic session: | 201 | | | | | | |
| 19. Total No.of presence in the academic session: | 168 | | | | | | |
| 20. Month upto which the people has paid school dues? | MARCH-2024 | | | | | | |
| 21. Any fee concession availed of, If,so, the nature of such concession: | FULL PAID | | | | | | |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): | -- | | | | | | |
| 23. Whether School is under Govt./Minority/Independent Category: | INDEPENDENT | | | | | | |
| 24. Games played on Extra curricular activities in which the pupil usually took part: {mention achievement level there in} | --- | | | | | | |
| 25. Date of Application for Certificate: | 13/05/2024 | | | | | | |
| 26. Date on which pupils name was struck off the rolls of the school: | 13/05/2024 | | | | | | |
| 27. Date of issue Certificate: | 18/05/2024 | | | | | | |
| 28. Reason for leaving School: | TERM IS OVER | | | | | | |
| 29. Any Other Remarks: | PASSED AISSE EXAM 2023-2024 | | | | | | |

Checked By

Class Teacher's
Signature

Name:
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 18-05-2024

Signature of the Principal:

