



Prerna Sewa Mandal's

## PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

( Affiliated to Central board of Secondary Education, New Delhi )

( Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903 )

### TRANSFER CERTIFICATE

|   |                               |                |          |             |                     |              |                |
|---|-------------------------------|----------------|----------|-------------|---------------------|--------------|----------------|
| Sr.No:  | 916/2023-2024                 | Admn.No:       | 1560     | Student.Id: | 2015270909149030170 | Aadhar Card: | 7427 9627 5510 |
| 01. Name of the Student:  | MITHILESH LALITKUMAR MANKAR   |                |          |             |                     |              |                |
| 02. Mother's Name:  | UJWALA LALITKUMAR MANKAR      |                |          |             |                     |              |                |
| 03. Father's/Guardians Name:  | LALITKUMAR MANKAR             |                |          |             |                     |              |                |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register.<br>(in figure) 06.07.2008 (in words)        | SIXTH JULY TWO THOUSAND EIGHT |                |          |             |                     |              |                |
| 05. Place of Birth:   | NAGPUR                        |                |          |             |                     |              |                |
| 06. Religion:   | HINDU                         |                |          |             |                     |              |                |
| 07. Proof for Date of Birth submitted at the time of admission:   | Yes                           |                |          |             |                     |              | ✓              |
| 08. Nationality   | INDIAN                        | Mother Tongue  | MARATHI  |             |                     |              |                |
| 09. Caste   | KUNBI                         | category       | OBC      |             |                     |              |                |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:   | Yes                           |                |          |             |                     |              |                |
| 11. Date of the first admission in the school with class:   | 18.06.2015                    | STD II         |          |             |                     |              |                |
| 12. Last School Attended:   | SCHOOL OF SCHOLARS            |                |          |             |                     |              |                |
| 13. Class in which the pupil last studied (In figure)   | STD X                         | (In words)     | TENTH    |             |                     |              |                |
| 14. School/Board Annual Examination Last taken with result:   | SCHOOL/BOARD                  |                |          |             |                     |              |                |
| 15. Whether failed, If so Once/twice in the same class:   |                               |                |          |             |                     |              |                |
| 16. Subjects Studied:   | ENGLISH                       | HINDI          | MATHS    |             |                     |              |                |
|   | SCIENCE                       | SOCIAL SCIENCE |          |             |                     |              |                |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig)                                       | STD XI                        | in words       | ELEVENTH |             |                     |              |                |
| 18. Total No.of working days in the academic session:   | 201                           |                |          |             |                     |              |                |
| 19. Total No.of presence in the academic session:   | 166                           |                |          |             |                     |              |                |
| 20. Month upto which the people has paid school dues?   | MARCH 2024                    |                |          |             |                     |              |                |
| 21. Any fee concession availed of, If,so, the nature of such concession:  | FULL PAID                     |                |          |             |                     |              |                |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  | -----                         |                |          |             |                     |              |                |
| 23. Whether School is under Govt./Minority/Independent Category:  | INDEPENDENT                   |                |          |             |                     |              |                |
| 24. Games played on Extra curricular activities in which the pupil usually took part:<br>{mention achievement level there in} | FOOTBALL / BADMINTON          |                |          |             |                     |              |                |
| 25. Date of Application for Certificate:  | 13-05-2024                    |                |          |             |                     |              |                |
| 26. Date on which pupils name was struck off the rolls of the school:   | 13-05-2024                    |                |          |             |                     |              |                |
| 27. Date of issue Certificate:  | 18-05-2024                    |                |          |             |                     |              |                |
| 28. Reason for leaving School:  | TERM IS OVER                  |                |          |             |                     |              |                |
| 29. Any Other Remarks:  | PASSED AISSE EXAM 2023-2024   |                |          |             |                     |              |                |

Checked By

Class Teacher's  
Signature

Name:  
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 18-05-2024

Signature of the Principal: \_\_\_\_\_

