



Prerna Sewa Mandal's

## PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

( Affiliated to Central board of Secondary Education, New Delhi )

( Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903 )

### TRANSFER CERTIFICATE

|   |                                  |                |          |             |                     |              |                                     |
|---|----------------------------------|----------------|----------|-------------|---------------------|--------------|-------------------------------------|
| Sr.No:  | 957/2023-2024                    | Admn.No:       | 1861     | Student.Id: | 2014271911050060186 | Aadhar Card: | 8582 1329 1422                      |
| 01. Name of the Student:  | MAHI DILIP GHARJARE              |                |          |             |                     |              |                                     |
| 02. Mother's Name:  | MANORAMA DILIP GHARJARE          |                |          |             |                     |              |                                     |
| 03. Father's/Guardians Name:  | DILIP GHARJARE                   |                |          |             |                     |              |                                     |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register.<br>(in figure) 10.02.2009 (in words)        | TENTH FEBRUARY TWO THOUSAND NINE |                |          |             |                     |              |                                     |
| 05. Place of Birth:   | NAGPUR                           |                |          |             |                     |              |                                     |
| 06. Religion:   | HINDU                            |                |          |             |                     |              |                                     |
| 07. Proof for Date of Birth submitted at the time of admission:   | Yes                              |                |          |             |                     |              | <input checked="" type="checkbox"/> |
| 08. Nationality   | INDIAN                           | Mother Tongue  | MARATHI  |             |                     |              |                                     |
| 09. Caste   | KUNBI                            | category       | OBC      |             |                     |              |                                     |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:   | Yes                              |                |          |             |                     |              | <input checked="" type="checkbox"/> |
| 11. Date of the first admission in the school with class:   | 14.06.2016                       | STD III        |          |             |                     |              |                                     |
| 12. Last School Attended:   | ST. LAWRENCE PRIMARY SCHOOL      |                |          |             |                     |              |                                     |
| 13. Class in which the pupil last studied (In figure)   | X                                | (In words)     | TENTH    |             |                     |              |                                     |
| 14. School/Board Annual Examination Last taken with result:   | SCHOOL/BOARD                     |                |          |             |                     |              |                                     |
| 15. Whether failed, If so Once/twice in the same class:   | ----                             |                |          |             |                     |              |                                     |
| 16. Subjects Studied:   | ENGLISH                          | SANSKRIT       | MATHS    |             |                     |              |                                     |
|   | SCIENCE                          | SOCIAL SCIENCE |          |             |                     |              |                                     |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig)                                       | STD XI                           | in words       | ELEVENTH |             |                     |              |                                     |
| 18. Total No.of working days in the academic session:   | 201                              |                |          |             |                     |              |                                     |
| 19. Total No.of presence in the academic session:   | 195                              |                |          |             |                     |              |                                     |
| 20. Month upto which the people has paid school dues?   | MARCH 2024                       |                |          |             |                     |              |                                     |
| 21. Any fee concession availed of, If,so, the nature of such concession:  | FULL PAID                        |                |          |             |                     |              |                                     |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  | ----                             |                |          |             |                     |              |                                     |
| 23. Whether School is under Govt./Minority/Independent Category:  | INDEPENDENT                      |                |          |             |                     |              |                                     |
| 24. Games played on Extra curricular activities in which the pupil usually took part:<br>{mention achievement level there in} | BADMINTON / FOOTBALL             |                |          |             |                     |              |                                     |
| 25. Date of Application for Certificate:  | 13-05-2024                       |                |          |             |                     |              |                                     |
| 26. Date on which pupils name was struck off the rolls of the school:   | 13-05-2024                       |                |          |             |                     |              |                                     |
| 27. Date of issue Certificate:  | 18-05-2024                       |                |          |             |                     |              |                                     |
| 28. Reason for leaving School:  | TERM IS OVER                     |                |          |             |                     |              |                                     |
| 29. Any Other Remarks:  | PASSED AISSE EXAM 2023-2024      |                |          |             |                     |              |                                     |

Checked By

Class Teacher's  
Signature

Name:  
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 18-05-2024

Signature of the Principal: \_\_\_\_\_

