



Prerna Sewa Mandal's

PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

(Affiliated to Central board of Secondary Education, New Delhi)

(Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

TRANSFER CERTIFICATE

| | | | | | | | |
|---|------------------------------------|----------------|----------|-------------|---------------------|--------------|-------------------------------------|
| Sr.No: | 941/2023-2024 | Admn.No: | 1317 | Student.Id: | 2014270909149030023 | Aadhar Card: | 5845 2829 0528 |
| 01. Name of the Student: | BHAVIKA NAVIN JAIN | | | | | | |
| 02. Mother's Name: | POONAM JAIN | | | | | | |
| 03. Father's/Guardians Name: | NAVIN JAIN | | | | | | |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register. (in figure) 07.10.2008 (in words) | SEVENTH OCTOBER TWO THOUSAND EIGHT | | | | | | |
| 05. Place of Birth: | NAGPUR | | | | | | |
| 06. Religion: | HINDU | | | | | | |
| 07. Proof for Date of Birth submitted at the time of admission: | Yes | | | | | | <input checked="" type="checkbox"/> |
| 08. Nationality | INDIAN | Mother Tongue | MEWADI | | | | |
| 09. Caste | JAIN | category | -- | | | | |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: | No | | | | | | |
| 11. Date of the first admission in the school with class: | 09.06.2014 | STD I | | | | | |
| 12. Last School Attended: | ---- | | | | | | |
| 13. Class in which the pupil last studied (In figure) | X | (In words) | TENTH | | | | |
| 14. School/Board Annual Examination Last taken with result: | SCHOOL/BOARD | | | | | | |
| 15. Whether failed, If so Once/twice in the same class: | --- | | | | | | |
| 16. Subjects Studied: | ENGLISH | SANSKRIT | MATHS | | | | |
| | SCIENCE | SOCIAL SCIENCE | | | | | |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) | STD XI | in words | ELEVENTH | | | | |
| 18. Total No.of working days in the academic session: | 201 | | | | | | |
| 19. Total No.of presence in the academic session: | 181 | | | | | | |
| 20. Month upto which the people has paid school dues? | MARCH 2024 | | | | | | |
| 21. Any fee concession availed of, If,so, the nature of such concession: | FULL PAID | | | | | | |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): | -- | | | | | | |
| 23. Whether School is under Govt./Minority/Independent Category: | INDEPENDENT | | | | | | |
| 24. Games played on Extra curricular activities in which the pupil usually took part: {mention achievement level there in} | BADMINTON / FOOTBALL | | | | | | |
| 25. Date of Application for Certificate: | 13-05-2024 | | | | | | |
| 26. Date on which pupils name was struck off the rolls of the school: | 13-05-2024 | | | | | | |
| 27. Date of issue Certificate: | 18-05-2024 | | | | | | |
| 28. Reason for leaving School: | TERM IS OVER | | | | | | |
| 29. Any Other Remarks: | PASSED AISSE EXAM 2023-2024 | | | | | | |

Checked By

Class Teacher's
Signature

Name:
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 18-05-2024

Signature of the Principal: _____

