



Prerna Sewa Mandal's

## PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

(Affiliated to Central board of Secondary Education, New Delhi)

(Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

### TRANSFER CERTIFICATE

|   |                                      |                  |           |             |                     |              |   |
|---|--------------------------------------|------------------|-----------|-------------|---------------------|--------------|---|
| Sr.No:  | 651/2023-2024                        | Admn.No:         | 4052      | Student.Id: | 2000270915116010016 | Aadhar Card: | 6446 7187 5861                          |
| 01. Name of the Student:  | SNEHA DUBEY                          |                  |           |             |                     |              |   |
| 02. Mother's Name:  | Mrs.PRACHI DUBEY                     |                  |           |             |                     |              |   |
| 03. Father's/Guardians Name:  | Mr.SWAPNIL DUBEY                     |                  |           |             |                     |              |   |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register.<br>(in figure) 13.02.2006 (in words)        | THIRTEENTH FEBRUARY TWO THOUSAND SIX |                  |           |             |                     |              |   |
| 05. Place of Birth:   | NAGPUR, MAHARSTHRA                   |                  |           |             |                     |              |   |
| 06. Religion:   | HINDU                                |                  |           |             |                     |              |   |
| 07. Proof for Date of Birth submitted at the time of admission:   |                                      |                  |           |             |                     |              | Yes <input checked="" type="checkbox"/> |
| 08. Nationality   | INDIAN                               | Mother Tongue    | HINDI     |             |                     |              |   |
| 09. Caste   | BRAHMIN                              | category         | OPEN      |             |                     |              |   |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:   |                                      |                  |           |             |                     |              | No <input type="checkbox"/>             |
| 11. Date of the first admission in the school with class:   | 25.07.2022                           |                  |           |             |                     | XI (SCI)     |   |
| 12. Last School Attended:   | NARAYANA VIDYALAYAM                  |                  |           |             |                     |              |   |
| 13. Class in which the pupil last studied (In figure)   | XII SCI                              | (In words)       | TWELFTH   |             |                     |              |   |
| 14. School/Board Annual Examination Last taken with result:   | SCHOOL/BOARD                         |                  |           |             |                     |              |   |
| 15. Whether failed, If so Once/twice in the same class:   |                                      |                  |           |             |                     |              |   |
| 16. Subjects Studied:   | ENGLISH CORE                         | PHYSICS          | CHEMISTRY |             |                     |              |   |
|   | MATHEMATICS                          | COMPUTER SCIENCE |           |             |                     |              |   |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) -                                     |                                      |                  |           |             |                     |              | in words YES                            |
| 18. Total No.of working days in the academic session:   | 201                                  |                  |           |             |                     |              |   |
| 19. Total No.of presence in the academic session:   | 191                                  |                  |           |             |                     |              |   |
| 20. Month upto which the people has paid school dues?   | MARCH-2024                           |                  |           |             |                     |              |   |
| 21. Any fee concession availed of, If,so, the nature of such concession:  | FULL PAID                            |                  |           |             |                     |              |   |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  | -                                    |                  |           |             |                     |              |   |
| 23. Whether School is under Govt./Minority/Independent Category:  | INDEPENDENT                          |                  |           |             |                     |              |   |
| 24. Games played on Extra curricular activities in which the pupil usually took part:<br>{mention achievement level there in} | -                                    |                  |           |             |                     |              |   |
| 25. Date of Application for Certificate:  | 13/05/2024                           |                  |           |             |                     |              |   |
| 26. Date on which pupils name was struck off the rolls of the school:   | 13/05/2024                           |                  |           |             |                     |              |   |
| 27. Date of issue Certificate:  | 15/05/2024                           |                  |           |             |                     |              |   |
| 28. Reason for leaving School:  | TERM IS OVER                         |                  |           |             |                     |              |   |
| 29. Any Other Remarks:  | PASSED AISSCE EXAM-2023-24           |                  |           |             |                     |              |   |

Checked By

Class Teacher's  
Signature

Name:  
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 15-05-2024

Signature of the Principal: \_\_\_\_\_

