



Prerna Sewa Mandal's

PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

(Affiliated to Central board of Secondary Education, New Delhi)

(Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

TRANSFER CERTIFICATE

| | | | | | | | |
|---|--------------------------------|------------------|--------------|-------------|---------------------|--------------|-------------------------------------|
| Sr.No: | 830/2023-2024 | Admn.No: | 4216 | Student.Id: | 2015270915047020284 | Aadhar Card: | 3625 9980 3826 |
| 01. Name of the Student: | SAMBHAV JHA | | | | | | |
| 02. Mother's Name: | REEMA JHA | | | | | | |
| 03. Father's/Guardians Name: | DHARMENDRA KUMAR JHA | | | | | | |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register. (in figure) 12.06.2006 (in words) | TWELFTH JUNE TWO THOUSAND SIX | | | | | | |
| 05. Place of Birth: | SHYAMPUR | | | | | | |
| 06. Religion: | HINDU | | | | | | |
| 07. Proof for Date of Birth submitted at the time of admission: | Yes | | | | | | <input checked="" type="checkbox"/> |
| 08. Nationality | INDIAN | Mother Tongue | NOT RECORDED | | | | |
| 09. Caste | BRAHMIN | category | GENERAL | | | | |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: | No | | | | | | <input type="checkbox"/> |
| 11. Date of the first admission in the school with class: | 03.08.2022 | | | | | XI (SCI.) | |
| 12. Last School Attended: | BHARTI KRISHNA VIDYA VIHAR | | | | | | |
| 13. Class in which the pupil last studied (In figure) | XII SCI | (In words) | TWELFTH | | | | |
| 14. School/Board Annual Examination Last taken with result: | SCHOOL/BOARD | | | | | | |
| 15. Whether failed, If so Once/twice in the same class: | NO | | | | | | |
| 16. Subjects Studied: | ENGLISH CORE | PHYSICS | CHEMISTRY | | | | |
| | MATHEMATICS | COMPUTER SCIENCE | | | | | |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) - | | | | | | | in words YES |
| 18. Total No.of working days in the academic session: | 201 | | | | | | |
| 19. Total No.of presence in the academic session: | 190 | | | | | | |
| 20. Month upto which the people has paid school dues? | MARCH-2024 | | | | | | |
| 21. Any fee concession availed of, If,so, the nature of such concession: | FULL PAID | | | | | | |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given): | - | | | | | | |
| 23. Whether School is under Govt./Minority/Independent Category: | INDEPENDENT | | | | | | |
| 24. Games played on Extra curricular activities in which the pupil usually took part: {mention achievement level there in} | - | | | | | | |
| 25. Date of Application for Certificate: | 13/05/2024 | | | | | | |
| 26. Date on which pupils name was struck off the rolls of the school: | 13/05/2024 | | | | | | |
| 27. Date of issue Certificate: | 17/05/2024 | | | | | | |
| 28. Reason for leaving School: | TERM IS OVER | | | | | | |
| 29. Any Other Remarks: | PASSED AISSCE EXAM - 2023-2024 | | | | | | |

Checked By

Class Teacher's
Signature

Name:
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 17-05-2024

Signature of the Principal: _____

