



Prerna Sewa Mandal's

## PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

( Affiliated to Central board of Secondary Education, New Delhi )

( Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903 )

### TRANSFER CERTIFICATE

|   |                                 |                    |              |             |                     |              |                                     |
|---|---------------------------------|--------------------|--------------|-------------|---------------------|--------------|-------------------------------------|
| Sr.No:  | 661/2023-2024                   | Admn.No:           | 4059         | Student.Id: | 2012270915058150139 | Aadhar Card: | 7073 2413 8672                      |
| 01. Name of the Student:  | MS.RIDHIMA SANJAY SINGH         |                    |              |             |                     |              |                                     |
| 02. Mother's Name:  | Mrs.MINU SANJAY SINGH           |                    |              |             |                     |              |                                     |
| 03. Father's/Guardians Name:  | Mr.SANJAY SINGH                 |                    |              |             |                     |              |                                     |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register.<br>(in figure) 04.10.2006 (in words)        | FOURTH OCTOBER TWO THOUSAND SIX |                    |              |             |                     |              |                                     |
| 05. Place of Birth:   | NOT RECORDED                    |                    |              |             |                     |              |                                     |
| 06. Religion:   | HINDU                           |                    |              |             |                     |              |                                     |
| 07. Proof for Date of Birth submitted at the time of admission:   | Yes                             |                    |              |             |                     |              | <input checked="" type="checkbox"/> |
| 08. Nationality   | INDIAN                          | Mother Tongue      | NOT RECORDED |             |                     |              |                                     |
| 09. Caste   | NOT RECORDED                    | category           | NOT RECORDED |             |                     |              |                                     |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:   | No                              |                    |              |             |                     |              |                                     |
| 11. Date of the first admission in the school with class:   | 25.07.2022                      |                    |              |             |                     | XI (SCI)     |                                     |
| 12. Last School Attended:   | ST. XAVIER'S HIGH SCHOOL        |                    |              |             |                     |              |                                     |
| 13. Class in which the pupil last studied (In figure)   | XII SCI                         | (In words)         | TWELFTH      |             |                     |              |                                     |
| 14. School/Board Annual Examination Last taken with result:   | SCHOOL/BOARD                    |                    |              |             |                     |              |                                     |
| 15. Whether failed, If so Once/twice in the same class:   |                                 |                    |              |             |                     |              |                                     |
| 16. Subjects Studied:   | ENGLISH CORE                    | PHYSICS            | CHEMISTRY    |             |                     |              |                                     |
|   | BIOLOGY                         | PHYSICAL EDUCATION |              |             |                     |              |                                     |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) -                                     |                                 |                    |              |             |                     |              | in words YES                        |
| 18. Total No.of working days in the academic session:   | 201                             |                    |              |             |                     |              |                                     |
| 19. Total No.of presence in the academic session:   | 193                             |                    |              |             |                     |              |                                     |
| 20. Month upto which the people has paid school dues?   | MARCH-2024                      |                    |              |             |                     |              |                                     |
| 21. Any fee concession availed of, If,so, the nature of such concession:  | FULL PAID                       |                    |              |             |                     |              |                                     |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  | -                               |                    |              |             |                     |              |                                     |
| 23. Whether School is under Govt./Minority/Independent Category:  | INDEPENDENT                     |                    |              |             |                     |              |                                     |
| 24. Games played on Extra curricular activities in which the pupil usually took part:<br>{mention achievement level there in} |                                 |                    |              |             |                     |              |                                     |
| 25. Date of Application for Certificate:  | 13/05/2024                      |                    |              |             |                     |              |                                     |
| 26. Date on which pupils name was struck off the rolls of the school:   | 13/05/2024                      |                    |              |             |                     |              |                                     |
| 27. Date of issue Certificate:  | 15/05/2024                      |                    |              |             |                     |              |                                     |
| 28. Reason for leaving School:  | TERM IS OVER                    |                    |              |             |                     |              |                                     |
| 29. Any Other Remarks:  | PASSED AISSCE EXAM-2023-24      |                    |              |             |                     |              |                                     |

Checked By

Class Teacher's  
Signature

Name:  
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 15-05-2024

Signature of the Principal: \_\_\_\_\_

