



Prerna Sewa Mandal's

## PRERNA INTERNATIONAL SCHOOL

Vihirgaon, Umred Road, Nagpur 441204, Maharashtra

(Affiliated to Central board of Secondary Education, New Delhi)

(Affiliation No.1130215)(School Code:-30165)(U-DISE No:-27090914903)

### TRANSFER CERTIFICATE

|   |                                       |                    |           |             |                     |              |                                     |
|---|---------------------------------------|--------------------|-----------|-------------|---------------------|--------------|-------------------------------------|
| Sr.No:  | 929/2023-2024                         | Admn.No:           | 4244      | Student.Id: | 2009270915097010098 | Aadhar Card: | 7015 8757 7505                      |
| 01. Name of the Student:  | ANUJ AMIT BAJPAYEE                    |                    |           |             |                     |              |                                     |
| 02. Mother's Name:  | MRS. TRIPTI AMIT BAJPAYEE             |                    |           |             |                     |              |                                     |
| 03. Father's/Guardians Name:  | MR. AMIT KRISHNAKUMAR BAJPAYEE        |                    |           |             |                     |              |                                     |
| 04. Date of Birth(in christian era) According to admission & Withdrawal register.<br>(in figure) 26.10.2006 (in words)        | TWENTY SIXTH OCTOBER TWO THOUSAND SIX |                    |           |             |                     |              |                                     |
| 05. Place of Birth:   | NAGPUR                                |                    |           |             |                     |              |                                     |
| 06. Religion:   | HINDU                                 |                    |           |             |                     |              |                                     |
| 07. Proof for Date of Birth submitted at the time of admission:   | Yes                                   |                    |           |             |                     |              | <input checked="" type="checkbox"/> |
| 08. Nationality   | INDIAN                                | Mother Tongue      | NAGPUR    |             |                     |              |                                     |
| 09. Caste   | BRAHMIN                               | category           | GENERAL   |             |                     |              |                                     |
| 10. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC:   | No                                    |                    |           |             |                     |              | <input type="checkbox"/>            |
| 11. Date of the first admission in the school with class:   | 08.08.2022                            |                    |           |             |                     | XI (SCI.)    |                                     |
| 12. Last School Attended:   | BHAGWANDAS PUROHIT VIDYA MANDIR       |                    |           |             |                     |              |                                     |
| 13. Class in which the pupil last studied (In figure)   | XII SCI                               | (In words)         | TWELFTH   |             |                     |              |                                     |
| 14. School/Board Annual Examination Last taken with result:   | SCHOOL/BOARD                          |                    |           |             |                     |              |                                     |
| 15. Whether failed, If so Once/twice in the same class:   | NO                                    |                    |           |             |                     |              |                                     |
| 16. Subjects Studied:   | ENGLISH CORE                          | PHYSICS            | CHEMISTRY |             |                     |              |                                     |
|   | MATHEMATICS                           | PHYSICAL EDUCATION |           |             |                     |              |                                     |
| 17. Whether qualified for promotion to the Higher class: If so, to which class (in fig) -                                     |                                       |                    |           |             |                     |              | in words YES                        |
| 18. Total No.of working days in the academic session:   | 201                                   |                    |           |             |                     |              |                                     |
| 19. Total No.of presence in the academic session:   | 189                                   |                    |           |             |                     |              |                                     |
| 20. Month upto which the people has paid school dues?   | MARCH - 2024                          |                    |           |             |                     |              |                                     |
| 21. Any fee concession availed of, If,so, the nature of such concession:  | FULL PAID                             |                    |           |             |                     |              |                                     |
| 22. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):  | -                                     |                    |           |             |                     |              |                                     |
| 23. Whether School is under Govt./Minority/Independent Category:  | INDEPENDENT                           |                    |           |             |                     |              |                                     |
| 24. Games played on Extra curricular activities in which the pupil usually took part:<br>{mention achievement level there in} | -                                     |                    |           |             |                     |              |                                     |
| 25. Date of Application for Certificate:  | 13/05/2024                            |                    |           |             |                     |              |                                     |
| 26. Date on which pupils name was struck off the rolls of the school:   | 13/05/2024                            |                    |           |             |                     |              |                                     |
| 27. Date of issue Certificate:  | 18/05/2024                            |                    |           |             |                     |              |                                     |
| 28. Reason for leaving School:  | TERM IS OVER                          |                    |           |             |                     |              |                                     |
| 29. Any Other Remarks:  | PASSED AISSCE EXAM - 2023-2024        |                    |           |             |                     |              |                                     |

Checked By

Class Teacher's  
Signature

Name:  
Designation:

I here by declare that the above information including name of the candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records.

Date: 18-05-2024

Signature of the Principal: \_\_\_\_\_

